



Ag

Docket No: 0263-4047

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant(s): Sumida, Shuji

Group Art Unit: 1653

Serial No.: 09/622,487

Examiner: Moezie, F.

Filed: August 17, 2000

**RECEIVED**

**MAR 14 2002**

For: PROTEIN-FREE FORMULATIONS

**TECH CENTER 1600/2900**

**PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. § 1.136(a))**

Commissioner for Patents  
Washington, DC 20231

Sir:

1. This is a petition for an extension of time for filing a Response to the Office Action dated August 24, 2001, for three months, from November 24, 2001 to February 24, 2002.

2. The communication in connection with the matter for which this extension is requested

☒ is filed herewith.

☐ has been filed on \_\_\_\_.

3. ☐ Applicant(s) is/are entitled to Small Entity Status.

☐ Statement has already been filed

4. 

	<u>Total Months Requested</u>
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<u>Fee for Other than Small Entity</u>
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<u>Fee for Small Entity</u>
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- |    |                                     |  |            |          |
|----|-------------------------------------|--|------------|----------|
| a. | <input type="checkbox"/>            | one month  | \$110.00   | \$55.00  |
| b. | <input type="checkbox"/>            | two months   | \$400.00   | \$200.00 |
| c. | <input checked="" type="checkbox"/> | three months   | \$920.00   | \$460.00 |
| d. | <input type="checkbox"/>            | four months  | \$1,440.00 | \$720.00 |
| e. | <input type="checkbox"/>            | five months  | \$1,960.00 | \$980.00 |
| f. | <input type="checkbox"/>            | An extension for ____ months has already been secured for filing the above-identified communication and the fee paid therefor of \$____ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$____), minus the fee previously paid (\$____) equals \$____ (total fee due). |            |          |

5. ☒ A check in the amount of \$920.00 to cover the extension fee is attached.

6. ☐ Charge fee to Deposit Account No. 13-4500, Order No. \_\_\_\_\_. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

7. ☒ The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4500. Order No. 0263-4047. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,  
MORGAN & FINNEGAN, L.L.P.

Dated: February 25, 2002

By: \_\_\_\_\_

*Eugene Moroz*  
Eugene Moroz  
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